

Signature of Class Teacher

MONTFORT SCHOOL

Sargawa, Sakalo Post, Ambikapur Surguja (C.G.) Email: montambikapur@gmail.com Website: montfortschoolamb.org

TRANSFER CERTIFICATE

	Affiliation No: 3330169	School Code: 15172
	T.C. No. 1422	Admission No. 1105
1.	Name of the pupil	BHAWANA VERMA
2.	Mother's Name:-	ANJU VERMA
3.	Father's/Guardian Name:-	BRIJESH KUMAR VERMA
4.	Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words)	27-09-2006 (TWENTY-SEVENTH SEPTEMBER TWO THOUSAND SIX)
5.	Nationality:-	INDIAN
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC	SC (KORI)
7.	Date of First Admission in the School with Class	24-04-2012 - I
8.	Class in which the pupil last studied (in figure and words)	XII (TWELVETH)
9.	School/Board Annual examination last taken with result	PASS - 2023-24
10.	Whether failed, if so once/twice in the same class	NA TERROR OF THE SERVICE WAS POST TO A
-11.	Subjects Studied:	ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION, HINDI.
12.	Whether qualified for promotion to the higher class (if so to which class (in figure and words)):-	YES - HIGHER CLASS
13.	Month up to which the pupil has paid school dues:-	UPTO DATE
14.	Any fee concession availed of, if so, the nature of such concession:-	P MEM TO THE STATE OF THE MEMORY AND THE STATE OF THE STA
15.	Total number of working days:-	H 170 FOR CHOULANDERSE, MAN THE HEALT
16.	Total number of working days present:-	119 TO SERVE AMERICAN WE ARE SOME ASSESSMENT OF THE SERVE AMERICAN ASSESSMENT OF THE SERVE ASSESSMENT
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).	R NA CONTOCTA AND NOTE OF THE CONTOCTANT OF THE
18.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	PARTICIPET SCHOOL AND MARKETS AND METERS OF A SECRETARIAN OF THE SCHOOL AND METERS OF A SECRETARIAN OF THE SCHOOL AND METERS OF THE SCHOOL AND MET
19.	General conduct:	GOOD AND AMBICAPTIN MONTON IN THE
20.	Date of application for certificate:-	14-12-2024 OCCAMBINATION MORE TO THE TRANSPORT OF T
21.	Date of issue of certificate:-	
22.	Reasons for leaving the school:-	FOR HIGHER STUDIES
23.	Any other Remarks:-	
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Principal
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